

# **NORTHOP COMMUNITY COUNCIL**

## **COUNCIL MEETING**

Monday, 11<sup>th</sup> June, 2018 at 7.00 p.m.  
at the Memorial Institute, Northop

## **AGENDA**

### **APOLOGIES FOR ABSENCE**

#### **1. DECLARATIONS OF INTEREST**

To receive any Declarations of Interest from Members.

#### **2. POLICE MATTERS**

To consider Police matters in Sychdyn and Northop.

#### **3. MINUTES\*\***

To receive the minutes of the Council Meeting held on 14<sup>th</sup> May 2018.

#### **4. STREETSCENE ISSUES**

To receive reports on faults.

#### **5. PLANNING APPLICATIONS**

(a) To consider comments on any planning applications received. To consider responses to the following planning applications:

(i) **AJD/058425** – Proposal: Proposed first floor extension, loft conversion, extension (Front & Rear) and internal modifications and erection of garage, at Garth, Black Brook, Soughton, CH7 6LT. To view on-line:

[https://digital.flintshire.gov.uk/FCC\\_Planning/Home/Details?refno=058425](https://digital.flintshire.gov.uk/FCC_Planning/Home/Details?refno=058425)

(ii) **CXK/058399** – Proposal: Demolition of existing garage and erection of new garage in a new location to match original, at The Coach House, Hall Lane, Sychdyn, CH7 6AD. To view on-line:

[https://digital.flintshire.gov.uk/FCC\\_Planning/Home/Details?refno=058399](https://digital.flintshire.gov.uk/FCC_Planning/Home/Details?refno=058399)

(b) To receive any information from Flintshire County Council's Head of Planning on planning applications on which the Council has previously submitted observations.

(i) **058132** - Delegated Officer Approval 24/4/18. Proposed detached double garage at The Mill House, Tŷ'n y Caeau Farm, Northop Road, Northop, CH7 6BE.

(ii) **057428** – Delegated Officer Approval 4/5/18. Application for approval of details reserved by condition Nos. 3 (Materials), 10 (Construction Traffic Management Plan), 12 (Landscaping), 14 (Tree/Hedgerow Protection), 15 (Land Contamination), 16 (Drainage), 17 (Levels), 18 (Wat's Dyke Exclusion Zone) & 20 (Play Equipment/Open Space) attached to planning permission 054548. Land at Ffordd Eldon, Soughton, Mold.

(iii) **057429** – Delegated Officer Approval 4/5/18. Application for the approval of details reserved by condition nos. 1, 2, 4, 5, 7, 8, 9, 11, 13, 21 & 22 attached to planning permission ref. 054548. Land at Ffordd Eldon, Soughton, Mold.

(c) To receive any updates on the development site at Ffordd Eldon, Sychdyn.

## **6. ACCOUNTS**

(a) To approve the payment of the following accounts:-

- (i) Gwen Smith – £630.14 comprising of:
- Clerk's salary for June 2018 plus  $\frac{1}{4}$  of Annual Allowance (1.3.18 - 31.5.18) = £398.65 (net)
  - Quarterly internet rental (1.3.18 - 31.5.18) £48.00
  - Quarterly contribution to telephone calls (1.3.18 - 31.5.18) £25.00
  - Reimbursement of photocopying, printing materials, postage and stationary costs (1.3.18 - 31.5.18) £158.49
- (ii) HM Revenue & Customs – Income Tax payment of £99.60 in respect of Clerk's salary for June 2018 plus  $\frac{1}{4}$  of Annual Allowance (1.3.18 - 31.5.18)
- (iii) Jim's Mowing – Grass Cutting on 9<sup>th</sup> and 23<sup>rd</sup> May totalling £110.00

## **7. MATTERS RAISED BY MEMBERS**

None received to date.

## **8. CHAIRMAN'S ALLOWANCE**

To receive the Chairman's decision on the basis of receipt of the Chairman's Allowance (deferred from the May council meeting).

## **9. OUTSIDE ORGANISATIONS**

To appoint a representative of the Council to the Police Consultation Group.

## **10. RENEWAL OF THE COUNCIL'S INSURANCE POLICY**

To consider the quotation from Zurich Municipal to extend the Council's insurance policy to include some or all of the streetlighting stock. Information will be presented at the meeting.

## **11. ORDER OF BUSINESS FOR JULY COUNCIL MEETING**

To consider arrangements for:

- (a) the presentation of the Citizens' Award and,  
(b) interviews for the candidates for the Northop ward vacancy.

## **12. NORTHOP TELEPHONE KIOSK**

To receive a further update on the scheme to repurpose the kiosk to house a defibrillator for the community.

## **13. SURVEY BY MENTER IAITH FFLINT A WRECSAM ON THE USE OF THE WELSH LANGUAGE IN COUNCIL MEETINGS**

To consider a response to a short survey on the use of the Welsh Language and translation services by Town and Community Councils.

## **14. GENERAL DATA PROTECTION REGULATIONS (GDPR)**

To consider the steps taken to meet the requirements of GDPR. Clerk's report to follow.

## **15. WELSH GOVERNMENT CONSULTATION: PLANNING TECHNICAL ADVICE NOTE 1 – TEMPORARY DIS-APPLICATION OF PARAGRAPH 6.2\*\***

The Welsh Government's planning policy requires local planning authorities to maintain a five-year supply of deliverable land for housing, based on meeting the housing requirements set out in Local Development Plans (Planning Policy Wales, paragraph 9.2.3).

Local planning authorities without a five-year housing land supply are liable to receive speculative planning applications for housing. To ensure the most appropriate housing sites are brought forward as part of a systematic and rigorous Local Development Plan process, the Welsh Government is consulting on the temporary disapplication of paragraph 6.2 of Technical Advice Note 1, Joint Housing Land Availability Studies (TAN 1), to remove the reference to attaching "considerable" weight to the lack of a five-year housing land supply as a material consideration in determining planning applications for housing.

To consider the Council's response to the two questions posed by the consultation which closes on 21<sup>st</sup> June, 2018. More information can be viewed at:

<https://beta.gov.wales/technical-advice-note-temporary-dis-application-of-paragraph-6-2>

## **16. FLINTSHIRE COUNTY COUNCIL CONSULTATION: DRAFT PLANNING ENFORCEMENT POLICY\*\***

To consider a response to FCC's consultation which closes on the 1<sup>st</sup> July, 2018.

## **17. WELSH GOVERNMENT CONSULTATION: REVIEW OF THE COMMUNITY AND TOWN COUNCIL SECTOR – "POP-IN" EVENTS**

(a) To receive any feedback on the events/partner working to date.

(b) To consider a presence at Sychdyn Village Carnival on the afternoon of 16<sup>th</sup> June to gather more responses and engage with residents.

## **18. THE AUGUST COUNCIL MEETING**

To consider a suitable date for the Chairman, Vice-Chairman and Clerk to meet in August to deal with any urgent matters.

**19. FOR INFORMATION**

(a) The Council has received a letter of thanks from the Trustees of the Edith Banks Memorial Hall for the grant of £1,500. The grant will contribute to the upgrade of the hall and its environs including upgrading the heating system.

*(\*\* Attachments)*

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