

**NORTHOP COMMUNITY COUNCIL**  
(Representing the Wards of Northop and Sychdyn)

---

**Sue Lovell**  
Clerk and Finance Officer

Ivy House  
Fron Park Road  
Holywell  
Flintshire  
CH8 7UT

Tel: 01352 711507

Dear Councillor,

You are requested to attend the meeting of **NORTHOP COMMUNITY COUNCIL** which will be a **MULTI LOCATION MEETING** to be held on **MONDAY 11<sup>TH</sup> JULY 2022** at **7.00 p.m.**

Yours sincerely,

Sue Lovell  
**Clerk to the Council**



**Public Participation**

As this meeting is a multi location meeting, should members of the public wish to make any comments or observations regarding any agenda item, they can either attend the meeting in person at the Edith Bankes Memorial Hall. Alternatively, should they wish to attend remotely via Zoom Pro they can write to/email the Clerk (see contact details below) and request the access details by the Clerk by midday Thursday 7<sup>th</sup> July 2022.

E-mail: [clerk-northopcc@hotmail.co.uk](mailto:clerk-northopcc@hotmail.co.uk)  
Tel: 01352 711507

# **NORTHOP COMMUNITY COUNCIL**

## **COUNCIL MEETING**

Monday 11<sup>th</sup> July 2022 at 7:00 p.m.

Multi Location Meeting at the Edith Bankes Memorial Hall, Northop  
and via Zoom Pro

## **AGENDA**

### **APOLOGIES FOR ABSENCE**

#### **1. CO-OPTION VACANCIES**

Members to formally appoint new members.

#### **2. DECLARATION OF ACCEPTANCE OF OFFICE FORM**

Newly co-opted members to sign the Declaration of Acceptance of Office form at the meeting, witnessed by the Clerk.

#### **3. DECLARATIONS OF INTEREST**

To receive any Declarations of Interest from Members.

#### **4. POLICE MATTERS**

To consider Police matters in the Sychdyn and Northop area.

#### **5. MINUTES \*\***

To approve the Minutes of the meeting of the Council which commenced on the Monday 13<sup>th</sup> June 2022 and was adjourned and resumed on the 20<sup>th</sup> June 2022.

#### **6. STREETSCENE ISSUES**

(a) To receive reports on faults/concerns.

#### **7. PLANNING APPLICATIONS**

The Planning Department at Flintshire County Council is transitioning to a new case management system. Application details can now be accessed by clicking on the link below and entering the individual planning application reference (ie. FUL/00146/22) into the quick

search bar and press return. The application reference, proposal and address will appear, then click on the reference and all the details will be shown as you scroll down.

<https://planning.agileapplications.co.uk/flintshire>

(a) To consider the following planning applications:

(i) **REFERENCE: FUL/000146/22**

**PROPOSAL:** Retrospective erection of replacement dwelling.

**AT:** 5 Tai Cochion, Altami Road, Sychdyn, Mold, Flintshire CH7 6ET

(ii) **REFERENCE: FUL/000148/22**

**PROPOSAL:** Removal and replacement of existing dining room structure and knocking through to a new living room in place of one of the stores at ground level. First floor extension of the store to create new bedroom with en-suite.

**AT:** The Red House, Bryn Offa Lane, New Brighton, Mold, Flintshire CH7 6RQ

Any applications received after the agenda was printed will be reported to the meeting.

(b) To receive correspondence from Flintshire County Council's (FCC) Head of Planning regarding planning applications on which the Council has previously submitted observations.

There were no new decisions to share with members this month.

## 8. **ACCOUNTS** \*\* To follow

(a) To approve the accounts for payment. A copy of the schedule of payments will be circulated prior to the meeting.

## 9. **MATTERS RAISED BY MEMBERS**

(a) **Claim to Land Parcels in Sychdyn** (Councillor J. Millar)

(b) **Parking issues at Ffordd Las and New Brighton Road in Sychdyn**  
(Councillor M. Bateman)

## 10. **TRAFFIC MATTERS**

To receive any updates on traffic matters in the community area.

## 11. **UPDATE ON THE A55/A494/A548 DEESIDE CORRIDOR PROJECT**

To receive any update on the above project.

**12. MANAGEMENT PLAN - NORTHOP CAR PARK & ENVIRONS\*\* To follow**

- (a) Members to consider and approve a quote to proceed with the repair of the gully.

**13. REPRESENTATIVE VACANCIES**

To appoint representatives of the Council to the following organisations.

- (a) **School Governing Bodies**  
(i) Northop CP School (currently Cllr. A. Brebner)  
(ii) Sychdyn CP School (currently Cllr. C. Baker)
- (b) **Memorial Halls**  
(i) Northop (currently no representative)  
(ii) Sychdyn (currently Cllr. M. Bateman)
- (c) **Citizens Advice Bureau** (currently Cllr. P. Lawton- Hughes)
- (d) **County Forum** (currently Cllrs P. Lawton-Hughes and one representative vacancy).
- (e) **Police Consultation Group** (currently Cllrs P. Lawton-Hughes and one representative vacancy)
- (f) **Northop Community Council Planning Sub-Committee** (Chair, Vice-Chair and Clerk to the Council)

**14. REQUEST FOR FINANCIAL ASSISTANCE\*\***

- (a) Council to consider the request from Northop Heritage Group for financial assistance.

**15. LOCAL DEVELOPMENT PLAN CONSULTATION\*\***

Members to consider whether they wish to make any representations regarding the LDP's examination relating to the Matters Arising Changes and the Inspector led Matters Arising changes, as part of the Consultation process.

**16. SUMMARY OF EXENDITURE FOR THE FINANCIAL YEAR ENDING 31<sup>st</sup> MARCH 2023 (AS AT 30<sup>th</sup> JUNE 2022) \*\* To follow**

- (a) To consider the quarterly report of the Clerk as Responsible Financial Officer.
- (b) To receive the Bank Reconciliation as at 30<sup>th</sup> June 2022.

**17. AUGUST MEETING**

Members to approve the remit of the August Meeting for the Chairman, Vice-Chairman and Clerk as follows:

- To authorise payments of account due;
- To respond to Flintshire County Council on any requests for comments on Planning Applications;
- To deal with any urgent matters which cannot wait until the September meeting;

The actions taken to be reported to the September Council Meeting.

**18. SANDHOLE FIELD**

- (a) Members to receive an update regarding Sandhole Field matters.
- (b) To discuss the future rental of the Sandhole Field.

**19. CORRESPONDENCE SCHEDULE\*\***

Schedule listing correspondence received will be circulated with the Agenda papers. Members to review the correspondence received.

**20. FOR INFORMATION**

- (a) A letter of thanks has been received from Nightingale House Hospice for the donation awarded.
- (b) Rachel Carter, Local Places for Nature Officer with One Voice Wales offering presentation to Town & Community Council's to explain further the Local Places for Nature Project's objectives and the funding streams available.
- (c) Flintshire County Council Playscheme 2022

(\*\* Attachment)