

NORTHOP COMMUNITY COUNCIL
(Representing the Wards of Northop and Sychdyn)

Sue Lovell
Clerk and Finance Officer

Ivy House
Fron Park Road
Holywell
Flintshire
Ch8 7UT

Tel: 01352 711507

1st October, 2020

Dear Councillor,

You are requested to attend the meeting of **NORTHOP COMMUNITY COUNCIL** to be a **REMOTE MEETING VIA ZOOM PRO** on **MONDAY, 12th OCTOBER, 2020** at **7.00 p.m.**

Yours sincerely,

Sue Lovell
Clerk to the Council

NORTHOP COMMUNITY COUNCIL

COUNCIL MEETING

Monday, 12th October, 2020 at 7:00 p.m.
Remote Meeting via Zoom Pro

AGENDA

APOLOGIES FOR ABSENCE

1. DECLARATIONS OF INTEREST

To receive any Declarations of Interest from Members.

2. POLICE MATTERS

To consider Police matters in the Sychdyn and Northop area.

3. MINUTES **

To receive the Minutes of the meeting of the Council held on Monday 14th September, 2020.

4. STREETSCENE ISSUES

(a) To receive reports on faults/concerns.

5. PLANNING APPLICATIONS

(a) To consider the following planning applications:

(i) **061566**

PROPOSAL: Conversion of existing agricultural outbuildings to 1 no. dwelling at Mount Pleasant, Altami Road, Sychdyn, Mold, Flintshire CH7 6RH

To view on-line:

https://digital.flintshire.gov.uk/FCC_Planning/Home/Details?refno=061566

(ii) **061769**

PROPOSAL: Proposed wider external doors to side elevation. Proposed alterations to existing windows. Proposed addition of roof detail over existing rear window at single storey level at Rusan, The Green, Northop, Mold, CH7 6BD

https://digital.flintshire.gov.uk/FCC_Planning/Home/Details?refno=061769

Any applications received after the agenda was printed will be reported to the meeting.

(b) To receive correspondence from Flintshire County Council's (FCC) Head of Planning on planning applications on which the Council has previously submitted observations.

(i) **061348** Delegated Officer Approved 15/09/2020

Proposal: Erection of 2 storey dwellinghouse including all other associated works relating to. At: Land Adjacent to 16 Raikes Lane, Sychdyn, Mold, CH7 6LR
(No objection by Northop Community Council)

6. ACCOUNTS**

(a) To approve the accounts for payment, as set out in the attached schedule.

7. MATTERS RAISED BY MEMBERS

(a) **Sandhole, Sychdyn** (Cllr P. Lawton-Hughes)

To discuss the matter of fly-tipping of contaminated waste adjacent to the site.

(b) **Coronavirus situation in Flintshire** (Cllr J. Carlin)

To consider the relevant updates for local residents and how they can access this information.

8. TRAFFIC MATTERS

To receive any updates on traffic matters in the community area.

9. UPDATE ON THE A55/A494/A548 DEESIDE CORRIDOR PROJECT

To receive any update on the above project.

10. MANAGEMENT PLAN - NORTHOP CAR PARK & ENVIRONS**

Council to receive any update on the above matter.

11. RISK ASSESSMENT 2020/21**

To consider the report of the Clerk as Responsible Finance Officer.

12. INVESTMENT STRATEGY 2020/21 **

To consider the report of the Clerk as Responsible Finance Officer.

13. ANNUAL GRANTS TO LOCAL ORGANISATIONS

To consider approving the following grants for which provision has been made in the 2020/21 budget:

- (a) Northop Memorial Institute (£1,500)
- (b) Sychdyn Memorial Hall (£1,500)
- (c) St. Peter's Churchyard, Northop (£1,000)
- (d) Northop Silver Band (£500)
- (e) Flintshire Citizen's Advice Bureau (£100)

14. COLEG CAMBRIA VOLUNTEERS**

Members to consider options for Coleg Cambria students undertaking the Duke of Edinburgh Award to volunteer within the local community on a few occasions between now and April 2021.

15. SUMMARY OF EXPENDITURE FOR THE FINANCIAL YEAR ENDING 31ST MARCH, 2021 (as at 30th September, 2020) **

A copy of the report will be circulated prior to the meeting.

- (a) To consider the Quarterly Report of the Clerk as Responsible Financial Officer.
- (b) To consider the Bank Reconciliation of the Clerk as Responsible Finance Officer for the end of June 2020 and end of September 2020.

16. PAYMENTS TO COUNCILLORS

In accordance with the requirements of the Independent Remuneration Panel for Wales, to consider payments to be made to members of the Council in the execution of their duties.

17. COUNTY FORUM MEETING

- (a) Members to consider attendance at the County Forum over Webex on the 10th November at 6.30pm.
- (b) Members to consider any agenda items that they wish to raise under Town and Community Council Items.

18. FOR INFORMATION.

(** Attachments)