

**NORTHOP COMMUNITY COUNCIL**  
(Representing the Wards of Northop and Sychdyn)

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**Gwen Smith**  
Clerk and Finance Officer

12 PENYMAES  
MYNYDD ISA  
MOLD  
FLINTSHIRE  
CH7 6YL

Tel: 01352 754961

3<sup>rd</sup> November, 2015

Dear Councillor,

You are requested to attend the meeting of **NORTHOP COMMUNITY COUNCIL** to be held at the **MEMORIAL INSTITUTE, NORTHOP** on **MONDAY, 9<sup>th</sup> NOVEMBER, 2015** at **7.00 p.m.**

Yours sincerely,

Gwen Smith  
**Clerk to the Council**

**AGENDA**

**APOLOGIES FOR ABSENCE**

**1. DECLARATIONS OF INTEREST**

To receive any Declarations of Interest from Members.

**2. POLICE MATTERS**

To consider Police matters in Sychdyn and Northop.

**3. MINUTES\*\***

To receive the minutes of the meetings of the Council held on 12<sup>th</sup> October 2015.

**4. STREET LIGHTING**

(a) To receive reports on faults.

(b) To consider locations for improvements to street lighting.

## 5. **PLANNING APPLICATIONS**

(a) To consider the following planning applications:

(i) **JZB/054208** – PROPOSAL: Erection of single storey rear extension at Pendalog, Connah's Quay Road, Northop, CH7 6BT. Comments will be accepted up to 10<sup>th</sup> November. To view on-line:

[https://digital.flintshire.gov.uk/FCC\\_Planning/Home/Details?refno=054208](https://digital.flintshire.gov.uk/FCC_Planning/Home/Details?refno=054208)

(ii) **LEJ/054380** – PROPOSAL: Part demolition and conversion of existing chapel into 2No. semi-detached houses at Bryn Seion Chapel, London Road, Sychdyn, Mold. To view on-line:

[https://digital.flintshire.gov.uk/FCC\\_Planning/Home/Details?refno=054380](https://digital.flintshire.gov.uk/FCC_Planning/Home/Details?refno=054380)

(b) To receive any correspondence from Flintshire County Council's Head of Planning on planning applications on which the Council has previously submitted observations.

(i) **PXR/054225** – Delegated Officer Approval 14/10/15. Erection of a two storey extension at Springfield Cottage, Connah's Quay Road, Northop, CH7 6BT.

## 6. **ACCOUNTS**

To approve the payment of the following accounts:-

- (i) Gwen Smith – Clerks salary for November 2015, **£310.30**
- (ii) HM Revenue & Customs – Income Tax in respect of Clerk's salary for November 2015, **£77.60**
- (iii) Jim's Mowing – Grass Cutting on 5th and 26th October, **£110.00**
- (iv) Flintshire County Council – July-September 2015 Street Lighting costs totalling **£1684.71**
  - Inspection and Maintenance = £449.40
  - Energy costs = £485.31
  - Installation of new column on New Brighton Road = £750.00

## 7. **MATTERS RAISED BY MEMBERS**

- (a) **County Forum** (Cllrs P. Lawton-Hughes and C. Ruddle)  
To provide feedback from the County Forum meeting of 22<sup>nd</sup> October.
- (b) **Capital Asset Transfer Training Event** (Cllr. J. Roberts)  
To provide feedback from the training event of 20<sup>th</sup> October.
- (c) **Sychdyn Festive Lights** (Cllr. J. Millar)

## 8. **NORTHOP VILLAGE SIGNS**

To consider approval of the draft design and costings.

## 9. **WELSH BORDER COMMUNITY TRANSPORT (WBCT)\*\***

To note the request by WBCT for financial support.

**10. WELSH GOVERNMENT CONSULTATION – Alternative delivery models in public service delivery: an action plan for consultation\*\***

To consider a response to the consultation document. Closing date for responses is 13<sup>th</sup> January 2015. For further information see:

<http://gov.wales/consultations/improving/alternative-delivery-models-public-service-delivery/?lang=en>

**11. LOCAL DEMOCRACY AND BOUNDARY COMMISSION FOR WALES PROPOSALS FOR THE REVIEW OF COMMUNITY BOUNDARIES IN FLINTSHIRE**

To consider any further response to the consultation document. Closing date for responses is 10<sup>th</sup> November 2015. For further information see:

<http://ldbc.gov.wales/reviews/communityreviews/10570527/?lang=en>

**PUBLIC BODIES (ADMISSION TO MEETINGS) ACT, 1960**

To consider the exclusion of the press and public from the meeting for the following agenda item in view of the confidential information to be discussed.

**12. GROUNDS MAINTENANCE CONTRACT FOR 2016**

To consider the Grounds Maintenance Contract to be let for the 2016 growing season.

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