

NORTHOP COMMUNITY COUNCIL

COUNCIL MEETING

Monday, 16th March, 2020 at 7.00 p.m.
Memorial Institute, Northop

AGENDA

APOLOGIES FOR ABSENCE

1. DECLARATIONS OF INTEREST

To receive any Declarations of Interest from Members.

2. POLICE MATTERS

To consider Police matters in the Community area.

3. MINUTES**

To receive the minutes of the meetings of the Council held on 10th February, 2020.

4. STREETSCENE ISSUES

To receive reports on faults/concerns.

5. PLANNING APPLICATIONS

(a) To consider the following planning applications.

(i) **059999** – PROPOSAL: Amendments to Outline application with some matters reserved for the development of land to provide Lodge/chalet park to include single storey & two storey lodges, a site office with shop/convenience store and cycle hire facility. At: land at Northop Country Park, Northop, Mold, CH7 6WA
To view on-line:

https://digital.flintshire.gov.uk/FCC_Planning/Home/Details?refno=059999

(b) To receive correspondence from Flintshire County Council's Head of Planning on planning applications on which the Council has previously submitted observations.

(i) **059951** – Proposal: Change of use to provide extension of existing graveyard for ashes plots only. At: Land to the rear of St Eurgain And St Peters Church, Church Road, Northop, Flintshire, CH7 6BQ
Delegated Officer Decision – Refused. Decision Date: 15/01/2020
(No objection by Northop C.C.)

(ii) **060756** – Proposal: Small ground floor rear single storey extension to existing dwelling. At: Rusan, The Green, Northop, Mold, CH7 6BD
Delegated Officer Decision: Approved. Decision Date 29/01/20
(No objection by Northop C.C.)

6. ACCOUNTS

(a) To approve the accounts for payment. A copy of the accounts will be circulated at the meeting. **

7. MATTERS RAISED BY MEMBERS

None to date.

8. TRAFFIC MATTERS

To receive any updates on traffic matters in the community area.

9. UPDATE ON THE A55/A494/A548 DEESIDE CORRIDOR PROJECT

To receive any update on the above project.

10. SUMMARY OF EXPENDITURE FOR THE FINANCIAL YEAR ENDING 31st MARCH 2020 ** (to follow)

To consider the quarterly report of the Clerk as Responsible Financial Officer.

11. ASSET REGISTER**

To consider and approve the Council's Asset Register for 2019/20.

12. CLERK TO THE COUNCIL

(a) To accept the resignation of the Clerk of the Council with effect from 30th June

(b) To consider the recruitment and appointment of a Clerk with a shadowing roll effective from 1st June leading to full responsibility from 1st July, 2020.

(c) To appoint a Panel of Members to undertake the short listing and interviews for the role of the new Clerk.

13. PUBLIC RIGHTS OF WAY **

To consider the attached email from Mr John Roberts dated 18th Feb which was prepared in consultation with FCC Public Rights of Way Officer Mr Jon Hill. Council to consider options for the next improvement project for the local Public Rights of Way.

14. REQUEST FOR FINANCIAL SUPPORT

To consider a request for financial support. Details will be provided at the meeting.

15. FOR INFORMATION

None at present.

(** Attachments)